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I would like to say right away that I have contemplated on one particular aspect of the

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mixture. I have put the most difficult part of the life I have put before on my loose

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and disbelief. I have, as some of you may know, written a book called Sky sources and

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the coming sense. The pain going on in the face of it will be addressed as a disillusion.

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And I have tried to unravel the mystery of the spectacted system which undoubtedly exists

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in spite of a very strong evidence that has accumulated in support of the unidentified

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flying object. As most of those who are belittling to my talk will be believers, I would not

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first of all to address a few remarks to them on the subject of spectacled system. In England,

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a young girl girl, one of our most popular daily news pages, conducted a public opinion

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of her on flying sources. But the fact that she is a believer was given a 60 or 1.5%

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in other words, a small minority. Good opinions may have grown in this place, but not I think

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they have taken. I cannot speak to the United States, but I will have it again, but the

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percentage is not high and significant. I would say that in other countries it is considerably

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low. The resources that are up against it, if we want to convert people to our own thinking,

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I do wish that all cultures would realize this basic fact. I would normally suggest that

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just for a moment, one should not convert the person duality of this community to our

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own thinking. This is just for elegance in our heart. Therefore, I doubt whether we should

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make much progress without the great need. Indeed, we may merely start to confirm the

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script to conviviality, and it would be perfect to leave the conversion to the special event

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or ever long it may take. I believe more or less that many of us are elegance in our thinking

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and that the elegance takes a number of forms. I should explain later why it is so, but this

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elegance is delaying the perception of the existence of flying sources and the solution

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of the mixture of our elegance. Many of you will know the fact that Corsair, who is

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a Christian Christian, will bring forward in an argument, partly which he claimed as

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peace, but which, until the termination, cannot even be held to be evident. This is not to

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say that the last statement, meaning itself, until it may be true, and the more honest

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research into the subject might well have to be the evidence that would have compounded

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with the subject. Corsair should remember that the subject by one's self is not to say

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anything necessarily and not to say another. Particularly on this subject, where the real

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not to be is showing a way that has to be in some ways is almost apologizing. Corsair would

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ask his support of evidence to the form of mental evidence. I would like to give a concrete

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example of what I have just said. The one who has missed this behind-the-scenes problem

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in the attitude of government. Not just the United States government or the British

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government, but all of them. In passing, I would like to remark that it is mainly an

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argument on one's own and it's more motherly. I have read more than one source book which

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seems to assume that although the sources have been seen all over the world, the United

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States government has found power of suppressing the truth about them on an international

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scale. I cannot deny that what you have missed is about the attitude of government. It is

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assumed that the apology, you know, there and everywhere, no more about the sources than

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you are likely, and that they are supposed to be. These assumptions are never questioned

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by many sources. When you get to pass through all the means that you should be surprised,

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the culture is forced to find an explanation, and you say, what happened? Well, you took

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the part with the people knowing the opinion. Why should there be opinion in the next question?

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The question is the opinion that you took from Mars is a terrifying idea. Remember the

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original source book of the preceptor, you know the rest. The person who would know this

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particular argument is heard in the first place, making a assumption about the government,

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and there is only answers to that. I am willing to believe that what kind of it has a very

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great deal more evidence with the question, the need I have, in the form of only some

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false statement before. But how am I to be sure that you know this particular government

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is discovered by the whole of the group? As a matter of fact, our team governments have

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denied what the questions are they living with about conventional explanations. You

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can't accept these steps because they are no sooner reason for the government's silence,

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but they remain a bit, I say yes, correct me. The second reason why the subject will remain

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un-convinced by the argument is because the culture of evidence is once again caught

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in the spiral of culture's faith. The specific code that humans is like would come into the

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group would tell you they think the people like the culture. Superior people in fact would

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behave calmly, rationally, and are not picnic with an air of muddening conversation. Even

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if it is true that some people might tell you in the face of the truth, they do, I assure

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you, seek to be careful. Now, let me fix the alien accordion which I will show to the

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government. If the individual space of government did not be worldwide, the ones which are spoken

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on the subject at all, I say must be seen for things. Only our statements would be

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taken, also contradicted, and open to the unapplicable world's dissolution of the next

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year. Borrowed down, it amounts to the fact that a percentage of the society cannot be

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accounted for in conventional terms. This percentage often varies. I see it given as

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9% and 10% and once, if I remember rightly, a high 10% don't need to go to the right

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place. They are absolutely meaningless. Who can you be 100% anyway? And what may be? After all,

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I am interested only in the cases that can't be explained away, and only around are just

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the ones that are being held accidentally or deliberately drawn across the island's

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coast. But don't you know that as a country that is worldwide, and so is your public?

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I very much doubt it. But in terms of government law, it just supports the answer you get from

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any government department in England, and I suspect in the United States as well. When

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you start asking questions to which there is no clear answer, this is no no, it's not

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in the box. I think with any attitude of government, there is much more evidence of a genuine

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argument than there is of suppression of the people. I may be wrong, but I do know that

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this is a much more convincing reply to this text, the most creeper lying with the

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picture is so far the shooting. And if you don't answer yourself, you will have to admit

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that you have introduced this explanation to get yourself right out of a difficulty with

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this particular claim. Not only does this prove, by the way, a million of them can see through

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the hole in their doughnut just as clearly as we can. The problem with phone numbers is

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that they are not only creeper boys, but I remember I read in this English lecture, who

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admitted that he had never seen the source, but that he believed it. He said in support

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of his belief that he had never been to India. But he was prepared to believe the evidence

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of those who had visited that country. His point was all part of the situation and could

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easily be destroyed. A problem for him to deny the existence of India could put him

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at a good place by giving him a spot where that country was supposed to be. And be confounded

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by finding it the actual way it was going to be. But if I were you, I would be with

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00:10:11,000 --> 00:10:17,000

you. I would be with you if you were a person. It is your today and gone tomorrow, and when

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you make a phone call back again, you're there after it. Therefore, if a person learns in

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my garden, and I speak to a person, I know to a group call to show the truth with the

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world of life. But I know how to support my story in some way or other. I must not be

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surprised if I am considered a lunatic or a liar. Giving too many sources my benefit

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to believe my unsupported statement. And why should the day, why should trying sources

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be the only subject in the world where logic, common sense, and intellect shouldn't

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be so overboard? Why should this get depicted as a fool? Why should the moment of evidence

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be kept? There are no valid answers to these questions, but if a person believes with logic,

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common sense, and intellect, they are all trying to effect that planning sources do exist,

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and that in all probability they culminate from some other hard-bite argument here.

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I do think that no time to be proved as to that point of origin, but we do know that

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there have been seen that there are two other people, and they behave utterly unlike

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any self-taught known to man. These are the facts that have to be given home, and when

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they are, we should be under pressure to decrease. It could take many years. Why are you so important

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to convert the majority to our city? Well, I would say that while I consider it so important,

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we can increase the percentage of believers in that whole country to no longer over 50%

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or even like the left, then we would face the government, your government, and my government,

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silent so-and-so. Our people silent may be due, or it may be effected, but at the moment,

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the current estimation is not available. If I am right, then a fairer remedy would be

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to make changes for the official double-trick. If so, let me screen from the driver, then

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the government would be forced to review what he does know, and I would include so

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without the awareness of saying on the part of the people, of the living community, or

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of the people in the community. The past is up to us in the past, but I do know much

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about it. I think that the government is not the only one that is not the only one that

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is not the only one that is not the only one that is not the only one that is not the only

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one that is not the only one that is not the only one that is not the only one that is

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00:13:29,000 --> 00:13:36,000

not the only one that is not the only one that is not the only one that is not the only

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00:13:36,000 --> 00:13:45,000

one that is not the only one that is not the only one that is not the only one that is

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not the only one that is not the only one that is not the only one that is not the only

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00:13:53,000 --> 00:14:00,000

one that is not the only one that is not the only one that is not the only one that is

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00:14:00,000 --> 00:14:08,000

not the only one that is not the only one that is not the only one that is not the only

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one that is not the only one that is not the only one that is not the only one that is

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not the only one that is not the only one that is not the only one that is not the only

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one that is not the only one that is not the only one that is not the only one that is

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not the only one that is not the only one that is not the only one that is not the only

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one that is not the only one that is not the only one that is not the only one that is

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00:14:45,000 --> 00:14:52,000

not the only one that is not the only one that is not the only one that is not the only

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00:14:52,000 --> 00:15:00,000

one that is not the only one that is not the only one that is not the only one that is

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00:15:00,000 --> 00:15:06,000

not the only one that is not the only one that is not the only one that is not the only

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00:15:06,000 --> 00:15:13,000

one that is not the only one that is not the only one that is not the only one that is

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00:15:13,000 --> 00:15:20,000

not the only one that is not the only one that is not the only one that is not the only

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00:15:20,000 --> 00:15:29,000

one that is not the only one that is not the only one that is not the only one that is

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00:15:29,000 --> 00:15:37,000

not the only one that is not the only one that is not the only one that is not the only

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00:15:37,000 --> 00:15:44,000

one that is not the only one that is not the only one that is not the only one that is

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00:15:44,000 --> 00:15:52,000

not the only one that is not the only one that is not the only one that is not the only

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00:15:52,000 --> 00:16:01,000

one that is not the only one that is not the only one that is not the only one that is

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00:16:01,000 --> 00:16:08,000

not the only one that is not the only one that is not the only one that is not the only

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00:16:08,000 --> 00:16:16,000

one that is not the only one that is not the only one that is not the only one that is

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00:16:16,000 --> 00:16:22,000

not the only one that is not the only one that is not the only one that is not the only

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00:16:22,000 --> 00:16:29,000

one that is not the only one that is not the only one that is not the only one that is

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00:16:29,000 --> 00:16:36,000

not the only one that is not the only one that is not the only one that is not the only

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00:16:36,000 --> 00:16:44,000

one that is not the only one that is not the only one that is not the only one that is

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not the only one that is not the only one that is not the only one that is not the only

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one that is not the only one that is not the only one that is not the only one that is